## <u>Golden Spike Enterprises, Inc.</u>

## Rental Agreement/Early Admissions Form

## www.gserr.com

| LOCATION & DATE   | SHOW 1 – 37 <sup>th</sup> ANNUAL GAITHERSBURG RAILROAD – TRANSPORTATION ARTIFACTS SHOW & SALE SUNDAY, NOVEMBER 2, 2014, 9 AM to 4 PM at the Montgomery County Fairgrounds, Gaithersburg, Maryland.   |   |
|---|--|---|
|   |  | CKEYE RAILROAD & MODEL TRAIN SHOW & SALE<br>EMBER 13, 2014, 9 AM to 4 PM in the Lausche Building, Ohio Expo Center, Columbus, Ohio.   |
| SET UP TIMES:   | DAY BEFORE:  | <ul> <li>SHOW 1 – FRIDAY, OCTOBER 31, 2014 from 12:00 PM to 4:30 PM SATURDAY, NOVEMBER 1, 2014 from 10:00 AM to 4:00 PM</li> <li>SHOW 2 – FRIDAY, DECEMBER 12, 2014 from 11:00 AM to 5:00 PM</li> </ul>   |
|   | SHOW DAY:  | SHOW 1 – SUNDAY, NOVEMBER 2, 2014 from 7:00 AM to 9:00 AM<br>SHOW 2 – SATURDAY, DECEMBER 13, 2014 from 7:00 AM to 9:00 AM   |
| RENTAL FEE<br>PER SHOW  | <u>SHOW 1</u> :<br><u>SHOW 2</u> :   | \$75.00 PER 6' TABLE (Electric \$20.00 additional)<br>\$35.00 PER 8' TABLE (Electric \$50.00 in advance, \$60.00 day of show)   |
| EXHIBITOR<br>AGREES TO:   |  | by Show opening time and remain set up during all show hours.<br>ck decorations or coverings to the walls or floors.  |
| PLEASE NOTE:  | <ul><li>(If stamp</li><li>2. Two (2) t</li><li>3. Indicate r</li></ul>   | the signed contract with your check and a business size #10 self-addressed stamped envelope.<br>ed envelope is not enclosed then your paid contract receipt can be picked up at the show.)<br>ickets will be given with the purchase of the dealer space.<br>humber of show flyers needed |
|   | 4. Maximun   | n two (2) chairs per reservation. (Additional chairs are available for \$2.00 each)   |
| EARLY<br>ADMISSION FEE:   | SHOW 1: \$35.00 per person, good for all three days x \$35.00 =         SHOW 2: \$20.00 per person x \$20.00 =         Please fill out the bottom portion and return with a check and a business size #10 self-addressed stamped envelope. |   |
| The undersigned hereby agre   | es to release Golde  | n Spike Enterprises, Inc. for all liability, for injury, loss or damage to the property of the undersigned.   |
| AMOUNT ENCLOSED: (include \$2 for each additional chair beyond 2)   |  |   |
|   | <b>v</b>   | tables =  |
|   |  |   |
|   | Show 2 - \$35 X  | tables =  |
| ADMISSION TICKET(S): (please print each full name) ALL names for admission tickets must be included in this contract<br>Return Contract to:<br>Charles W. Miller Show 1 |  |   |
| 3106 N. Rochester St.   |  |   |
| Arlington, VA 22213<br>Phone (703) 536-2954   | Show 2   |   |
| Name (please print)   |  |   |
| Address   |  |   |
| City, State, Zip  |  |   |
| Date  |  | Telephone ( )   |
| Signature   |  | e-mail address:   |
| Make Checks Payable to: Golden Spike Enterprises, Inc.  |  |   |
| RECEIPT ACKNOWLEDGED OF \$ FOR TABLE(S) & EXTRA CHAIR(S) (\$2.00 each   |  |   |
| THIS DAY OF   |  | 2014 FOR SHOW(S)  |
|   |  |   |